

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA
SOUTHERN DIVISION

UNITED STATES OF AMERICA)	
)	
v.)	1:07cr60-WKW
)	
JAMES ALLAN GIBSON)	

ORDER

Pursuant to the defendant's *Notice of Intent to Change Plea* (Doc. #43) filed on October 24, 2007, it is hereby

ORDERED that the defendant, JAMES ALLAN GIBSON, appear with counsel before the undersigned Magistrate Judge on October 29, 2007 at 3:00 p.m. in Courtroom 5B, Frank M. Johnson, Jr. Federal Building and United States Courthouse Complex, One Church Street, Montgomery, Alabama, to enter a change of plea.

The Clerk is directed to provide a court reporter for this proceeding. If the defendant is in custody, the United States Marshal or the person having custody of the defendant shall produce the defendant for this proceeding.

Done, this 25th day of October, 2007.

/s/ Susan Russ Walker
SUSAN RUSS WALKER
UNITED STATES MAGISTRATE JUDGE